



MANTI
CITY *Feels Like Home.*

MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Russell G. Hatch

Full name of candidate

511 S 600 W, MANTI, UT 84642

Address

City Council

Name of office

- | | |
|--|----------------|
| 1. Total contributions
(Form "A" total) | \$ <u>0.00</u> |
| 2. Total campaign expenses
(Form "B" total) | \$ <u>0.00</u> |
| 3. Balance at the end of the reporting period | \$ <u>0.00</u> |

11/13/23
Date

[Signature]
Signature of Candidate

